

**2010-2011 PROSPECTIVE GRAND JURY QUESTIONNAIRE**  
**TRIAL COURTS EXECUTIVE OFFICER/JURY COMMISSIONER'S OFFICE**  
**1108 SANTA BARBARA STREET – SANTA BARBARA, CA 93101**  
**(805) 882-4530**

**I. GENERAL INFORMATION**

Please **print or type**.     Mr.     Mrs.     Miss     Ms.     Other \_\_\_\_\_

Name: (first) \_\_\_\_\_ (middle) \_\_\_\_\_ (last) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: CA    Zip Code: \_\_\_\_\_

Telephone: Home: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_    Work: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Length of county residency? \_\_\_\_\_

Occupation: (if retired, what was your principal occupation)? \_\_\_\_\_

Employer: \_\_\_\_\_

Do you have a spouse, relative or friend employed by the County/City of Santa Barbara?  
 Yes     No    If yes, which Department(s)? \_\_\_\_\_

**II. DEMOGRAPHIC INFORMATION**

**Supervisorial District?** (please select one)  
1. Salud Carbajal    2. Janet Wolf    3. Doreen Farr    4. Joni Gray    5. Joe Centeno

**Sex:**     Male     Female    **Age** on July 1 of this year: \_\_\_\_\_

**III. IDENTIFYING INFORMATION**

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_    Birthplace: \_\_\_\_\_

Height: \_\_\_\_\_    Weight: \_\_\_\_\_    Color of eyes: \_\_\_\_\_    Color of hair: \_\_\_\_\_

Race/ethnicity (per CA Rules of Court, Rule 10.625):     American Indian or Alaska Native     Asian  
 Black or African American     Hispanic/Latino     Native Hawaiian or other Pacific Islander  
 White     Other race or ethnicity; please state: \_\_\_\_\_     Declined to answer

Vehicle license number: \_\_\_\_\_    Make and year of Vehicle: \_\_\_\_\_

Driver's license number: \_\_\_\_\_    Social Security Number: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

**IV. HEALTH**

Unlike a regular jury, which sits passively while evidence is introduced, the Grand Jury actively engages in gathering data. While grand jury activities are not athletic events, investigations can become quite taxing in terms of energy as well as time.

On a scale of one to ten, ten being best, how would you rate your health?  
Please select one:    1    2    3    4    5    6    7    8    9    10

Do you have any limitations that will require special arrangements?     yes     no

If yes, please explain: \_\_\_\_\_

## V. BACKGROUND

### Education

- High School: Location: \_\_\_\_\_ Grad:  Y  N Date: \_\_\_\_\_
- College: Name: \_\_\_\_\_ Grad:  Y  N Date: \_\_\_\_\_  
 Major Field of Study: \_\_\_\_\_ Degrees earned: \_\_\_\_\_

### Employment (you may attach a resume or additional pages)

Please list your employer's name and address as accurately as possible. If retired, please list your last place of employment.

Job Title: \_\_\_\_\_ Employer: \_\_\_\_\_

Employer's address: \_\_\_\_\_ City/State: \_\_\_\_\_

Immediate supervisor: \_\_\_\_\_

Number of employees under your direction: \_\_\_\_\_

Starting with the most recent position (after the one above), list all related employment, military service, volunteer work or training during the past ten years.

Job Title: \_\_\_\_\_ Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ Employer: \_\_\_\_\_

Of your employment positions, which have given you the most satisfaction and enjoyment? Why?

### Experience

Do you have any experience in the following areas:

- |   |  |
|---|--|
| Writing or editing reports <input type="checkbox"/> yes <input type="checkbox"/> no   | Research <input type="checkbox"/> yes <input type="checkbox"/> no  |
| Investigation/interviewing <input type="checkbox"/> yes <input type="checkbox"/> no   | Analysis <input type="checkbox"/> yes <input type="checkbox"/> no  |
| Communicate orally to groups <input type="checkbox"/> yes <input type="checkbox"/> no | Computers <input type="checkbox"/> yes <input type="checkbox"/> no |

Summarize your experience:

\_\_\_\_\_  
 \_\_\_\_\_

### Clubs & Organizations

Please list any fraternal, civic, professional, service or social organizations or clubs of which you are or have been a member.

Organization	Past or present office held	Describe experience
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### Public Service

Have you served in an elected or appointed public office?  yes  no  
 When? \_\_\_\_\_ What office? \_\_\_\_\_ Where? \_\_\_\_\_

Do you regularly or occasionally attend public meetings?  yes  no  
 Which ones? \_\_\_\_\_

## VI. CONFLICT OF INTEREST

Please indicate whether you or any member of your immediate family have one or more of the following situations with regard to any City, Special District or entity of Santa Barbara County Government:

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. Current litigation   | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| 2. Plans to file litigation                                     | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| 3. Perceived/potential conflict which may be a problem for you. | <input type="checkbox"/> yes | <input type="checkbox"/> no |

If yes to any of the above, please explain:

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## VII. ACTIVITIES & SPECIAL INTEREST

The Penal Code mandates specific qualifications for membership on the grand jury. Other factors that prior grand jurors felt were important are: 1) open mindedness, 2) a willingness to participate in and conform to group decisions, 3) industry, initiative and energy, 4) the ability to clearly communicate findings to others in both oral and written form, and 5) a general knowledge of government and how it operates.

Please indicate your areas of interest and/or experience, choose as many as you like:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Audit and Finance      | <input type="checkbox"/> Criminal Justice  | <input type="checkbox"/> Health & Social Services |
| <input type="checkbox"/> Cities, Joint Powers   | <input type="checkbox"/> Editorial         | <input type="checkbox"/> Natural Resources        |
| <input type="checkbox"/> Housing                | <input type="checkbox"/> Education         |   |
| <input type="checkbox"/> Planning & Development | <input type="checkbox"/> Special Districts |   |

Why have you chosen these?

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## VIII. JURY SERVICE

How many times have you applied for grand jury service previously? \_\_\_\_\_

Which years? \_\_\_\_\_

Have you ever served on a grand jury?  yes  no

If yes, specify the year and county: \_\_\_\_\_

Why are you interested in serving on the grand jury?

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## X. COMMITMENT AND TIME REQUIREMENTS

The civil grand jury is not involved in hearing any criminal proceedings. Its role is to monitor County Government, Cities, Schools, or Special Districts. The grand jury has scheduling flexibility in mounting its investigations into the complex body of county and local government institutions, which necessitate the expenditure of considerable time and effort.

The amount of time required varies. To be an effective participant on the grand jury, you must be willing to devote a substantial amount of your time. This varies each week but is generally in the range of **25-30 hours**. The grand jury meets, weekly, in the Grand Jury office in the Santa Barbara Courthouse and also conducts field investigations throughout the county.

Are you willing to devote the amount of time suggested above?  yes  no

Are you free of lengthy vacation or business plans that might affect your availability for grand jury activities?  yes  no

If not free, please state plans and what dates you would be unavailable. Prior plans would not disqualify you.

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If selected for grand jury service, would you be willing and able to participate *without compensation or reimbursement* in the orientation program?  yes  no

If selected in any of the drawings, do you consent to the release to the news media of background data contained on the application?  yes  no

## XI. ADDITIONAL INFORMATION

**NOTE:** All applications for nomination will be subject to a routine criminal background check. The results of the routine background check are strictly confidential.

## XII. CERTIFICATION AND SIGNATURE

I certify that the foregoing statements are true and correct to the best of my knowledge and belief, and are submitted in support of my application for selection as a member of the Santa Barbara County Grand Jury.

Executed under penalty of perjury this \_\_\_\_\_ day of \_\_\_\_\_  
2010, at \_\_\_\_\_, California.

\_\_\_\_\_  
Signature

